**“BEST” QUESTIONNAIRE**

**(B**ranch **E**xcellence **S**tate **T**wenty**)**

**For the period March 1, 2017 to February 28, 2018**

**DUE: March 15, 2018**

**Name of Branch:** Click here to enter text. **District #:** Click here to enter text.

**Contact:** Click here to enter text.

**E-mail:** Click here to enter text. **Phone:** Click here to enter text.

**Has your branch**:

1. Had a Public Policy Program during the year as defined in the Public Policy Brochure?

[ ]  Yes [ ]  No Name and Date of Program Click here to enter text.

1. Sponsored or co-sponsored a GOTV campaign or candidates forum this year? [ ]  Yes [ ]  No
Name and Date of Program Click here to enter text.
2. Sponsored or co-sponsored a STEM conference? [ ]  Yes [ ]  No
Name and Date of Program Click here to enter text.
3. Collaborated with another Agency, Non-Profit, College/University or Government entity to have a program or educational activity during the year? [ ]  Yes [ ]  No
Name and Date of Program Click here to enter text.
4. Had an International Affairs Program which addressed a global women’s issue this year?
[ ]  Yes [ ]  No Name and Date of Program Click here to enter text.
5. Had an AAUW Fellow or LAF plaintiff speak to your group? [ ]  Yes [ ]  No
Name and Date of Program Click here to enter text.
6. Had a fundraiser for AAUW Funds this year? [ ]  Yes [ ]  No
Name and Date of Program Click here to enter text.
7. Sent a Branch member to the 2017 State Convention? [ ]  Yes [ ]  No
How many (not including Trio recipients) Click here to enter text.
8. Sent a member to the 2017 Nat’l. Convention under the TRIO Program? [ ]  Yes [ ]  No

Name of Member Click here to enter text.

1. Sent a Branch member to the Fall Conference in your district? [ ]  Yes [ ]  No
How many? Click here to enter text.
2. Produced a Branch newsletter? [ ]  Yes [ ]  No
Publication Click here to enter text.
3. Met four or more times between 3/1/17 to 2/28/18? [ ]  Yes [ ]  No
4. Had a member serving on the State Board or Committee? [ ]  Yes [ ]  No
Name of Member Click here to enter text.
5. Had a member serving in a National office or Committee? [ ]  Yes [ ]  No
Name of Member Click here to enter text.
6. Created or maintained a Branch website and/or Facebook page? [ ]  Yes [ ]  No
 Facebook page and/or web address Click here to enter text.
7. Encouraged inclusion/diversity in membership with a program/event/collaboration attended by women with identities underrepresented in your branch (race, culture, ability)? [ ]  Yes [ ]  No
8. Applied for a Leg Up grant from AAUW-IL? [ ]  Yes [ ]  No
When? Click here to enter text.
9. Publicized AAUW’s Legacy Circle? [ ]  Yes [ ]  No
Where? Click here to enter text.
10. Had a membership event specifically to invite potential members? [ ]  Yes [ ]  No
When? Click here to enter text.
11. Distributed copy(ies) of AAUW research to the community such as to libraries or schools within the past year? [ ]  Yes [ ]  No
When and Where? Click here to enter text.

**Also: Increases or decreases in branch membership numbers will be added or subtracted from total scores and will affect determination of branch excellence level. Membership will be determined from the AAUW National report as of March 1, 2018.**

***Which Branch member best represents the qualities of your Branch?***  Click here to enter text.

***How*?** Click here to enter text.

**Extras**

In the space below, tell us about your branch’s best practice, obstacles overcome in the past year, or your best shining moment. This is your opportunity to boast! (Please keep this to three or four lines! No addendums!) Thanks.

Click here to enter text.

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

Please tell us if your branch is celebrating an anniversary this year: Click here to enter text.

EMAIL TO: lisacherryhome@aol.com

 Or

MAIL TO: Lisa Cherry, 2S713 Parkview Dr., Glen Ellyn, Illinois 60137