**“BEST” QUESTIONNAIRE**

**(B**ranch **E**xcellence **S**tate **T**wenty**)**

**For the period March 1, 2017 to February 28, 2018**

**DUE: March 15, 2018**

**Name of Branch:** Click here to enter text. **District #:** Click here to enter text.

**Contact:** Click here to enter text.

**E-mail:** Click here to enter text. **Phone:** Click here to enter text.

**Has your branch**:

1. Had a Public Policy Program during the year as defined in the Public Policy Brochure?

Yes  No Name and Date of Program Click here to enter text.

1. Sponsored or co-sponsored a GOTV campaign or candidates forum this year?  Yes  No  
   Name and Date of Program Click here to enter text.
2. Sponsored or co-sponsored a STEM conference?  Yes  No  
   Name and Date of Program Click here to enter text.
3. Collaborated with another Agency, Non-Profit, College/University or Government entity to have a program or educational activity during the year?  Yes  No   
   Name and Date of Program Click here to enter text.
4. Had an International Affairs Program which addressed a global women’s issue this year?   
    Yes  No Name and Date of Program Click here to enter text.
5. Had an AAUW Fellow or LAF plaintiff speak to your group?  Yes  No  
   Name and Date of Program Click here to enter text.
6. Had a fundraiser for AAUW Funds this year?  Yes  No  
   Name and Date of Program Click here to enter text.
7. Sent a Branch member to the 2017 State Convention?  Yes  No   
   How many (not including Trio recipients) Click here to enter text.
8. Sent a member to the 2017 Nat’l. Convention under the TRIO Program?  Yes  No

Name of Member Click here to enter text.

1. Sent a Branch member to the Fall Conference in your district?  Yes  No  
   How many? Click here to enter text.
2. Produced a Branch newsletter?  Yes  No  
   Publication Click here to enter text.
3. Met four or more times between 3/1/17 to 2/28/18?  Yes  No
4. Had a member serving on the State Board or Committee?  Yes  No  
   Name of Member Click here to enter text.
5. Had a member serving in a National office or Committee?  Yes  No  
   Name of Member Click here to enter text.
6. Created or maintained a Branch website and/or Facebook page?  Yes  No  
    Facebook page and/or web address Click here to enter text.
7. Encouraged inclusion/diversity in membership with a program/event/collaboration attended by women with identities underrepresented in your branch (race, culture, ability)?  Yes  No
8. Applied for a Leg Up grant from AAUW-IL?  Yes  No  
   When? Click here to enter text.
9. Publicized AAUW’s Legacy Circle?  Yes  No  
   Where? Click here to enter text.
10. Had a membership event specifically to invite potential members?  Yes  No  
    When? Click here to enter text.
11. Distributed copy(ies) of AAUW research to the community such as to libraries or schools within the past year?  Yes  No  
    When and Where? Click here to enter text.

**Also: Increases or decreases in branch membership numbers will be added or subtracted from total scores and will affect determination of branch excellence level. Membership will be determined from the AAUW National report as of March 1, 2018.**

***Which Branch member best represents the qualities of your Branch?***  Click here to enter text.

***How*?** Click here to enter text.

**Extras**

In the space below, tell us about your branch’s best practice, obstacles overcome in the past year, or your best shining moment. This is your opportunity to boast! (Please keep this to three or four lines! No addendums!) Thanks.

Click here to enter text.

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Please tell us if your branch is celebrating an anniversary this year: Click here to enter text.

EMAIL TO: [lisacherryhome@aol.com](mailto:lisacherryhome@aol.com)

Or

MAIL TO: Lisa Cherry, 2S713 Parkview Dr., Glen Ellyn, Illinois 60137