

**BEST Award Determination**  
**(Branch Excellence State Twenty)**  
**For the period March 1, 2015 to February 28, 2016**  
**DUE: March 15, 2016**

**Name of Branch:** \_\_\_\_\_ **District #** \_\_\_\_\_

**Contact:** \_\_\_\_\_

**email:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Has your branch:**

1. Had a Public Policy Program during the year as defined in the Public Policy Brochure?  Yes  No  
Name and Date of Program \_\_\_\_\_
2. Sponsored or co-sponsored a GOTV campaign or candidates forum this year?  Yes  No  
Name and Date of Program \_\_\_\_\_
3. Sponsored or co-sponsored a STEM conference?  Yes  No  
Name and Date of Program \_\_\_\_\_
4. Collaborated with another Agency, Non-Profit, College/University or Government entity to have a program or educational activity during the year?  Yes  No  
Name and Date of Program \_\_\_\_\_
5. Had an International Affairs Program this year?  Yes  No  
Name and Date of Program \_\_\_\_\_
6. Had an AAUW Fellow or LAF plaintiff speak to your group?  Yes  No  
Program date \_\_\_\_\_
7. Had a fundraiser for AAUW Funds this year?  Yes  No  
Name and Date of Program \_\_\_\_\_
8. Sent a Branch member to the 2015 State Convention?  Yes  No  
How many (not including Trio recipients) \_\_\_\_\_
9. Sent a member to the 2015 Nat'l. Convention under the TRIO Program?  Yes  No  
Name of Member \_\_\_\_\_
10. Sent a Branch member to the Fall Conference in your district?  Yes  No  
How many? \_\_\_\_\_
11. Produced a Branch newsletter?  Yes  No  
Publication \_\_\_\_\_
12. Met 4 or more times between 3/1/15 to 2/28/16.  Yes  No
13. Had a member serving on the State Board or Committee?  Yes  No  
Name of Member \_\_\_\_\_

14. Had a member serving in a National office or Committee?  Yes  No  
 Name of Member \_\_\_\_\_
15. Created or maintained a Branch website and/or Facebook page?  Yes  No  
 Name or web address \_\_\_\_\_
16. Encouraged diversity in membership by seeking women of different cultures, races and abilities?  Yes  No
17. Sent a picture of a Branch event to the State Board to be used at the State Convention?  Yes  No  
 When? \_\_\_\_\_
18. Publicized AAUW's Legacy Circle?  Yes  No  
 Where \_\_\_\_\_
19. Had a membership event specifically to invite potential members?  Yes  No  
 When \_\_\_\_\_
20. Distributed copy(ies) of AAUW research to the community such as to libraries or schools within the past year?  Yes  No  
 When and Where \_\_\_\_\_

**Extra Points\*\*\*Membership will be determined from AAUW National's reports as of March 1 and the increase or decrease will be added or subtracted to application totals. Increases or decreases in branch membership numbers will be added or subtracted from total scores and will significantly affect determination of branch award level.**

*Which Branch member best represents the qualities of your Branch?* \_\_\_\_\_

*How?* \_\_\_\_\_

**Extras**

In the space below, tell us about your branch's best practice, obstacles overcome in the past year or your best shining moment. This is your opportunity to boast! (Please keep this to three or four lines! No addendums!) Thanks.

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Please tell us if your branch is celebrating an anniversary this year? \_\_\_\_\_

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Or

MAIL TO: Carolyn Berning, 10 Beachview, Springfield 62712